



**OFFICIAL ENTRY APPLICATION**

Lake: \_\_\_\_\_ Date: \_\_\_\_\_

**BOAT INFORMATION:**

BOAT MODEL/YEAR: \_\_\_\_\_

BRAND MOTOR/HP: \_\_\_\_\_

**ANGLER A | BOAT OWNER**

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

SS# \_\_\_-\_\_\_-\_\_\_\_\_

Membership amount paid \$\_\_\_.\_\_\_

Signature of angler A: \_\_\_\_\_

**ANGLER B**

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

SS# \_\_\_-\_\_\_-\_\_\_\_\_

Membership amount paid \$\_\_\_.\_\_\_

Signature of angler B: \_\_\_\_\_

\*My signature reflects that I have read and understand rules of Sun Country Bass Team Trail tournament circuit events. I have voluntarily completed this application and have included my entry fee to participate. I hereby agree to be bound and comply with all tournament, federal, and state rules and regulations. \*